

From: [Richard Fetzter](#)
To: heston.gerald@epa.gov
Subject: Fw: rest of the residents.....
Date: 01/17/2012 09:16 AM
Attachments: [Dimock Home Well Data.docx](#)

Here's Dawn's review of the initial data on the rest of the 19.

Richard M. Fetzter
Federal On-Scene Coordinator
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Stroudsburg, PA 18360
(215) 341-6307

----- Forwarded by Richard Fetzter/R3/USEPA/US on 01/17/2012 09:15 AM -----

From: Dawn Ioven/R3/USEPA/US
To: Richard Fetzter/R3/USEPA/US@EPA
Cc: Ann DiDonato/R3/USEPA/US@EPA, Dennis Carney/R3/USEPA/US@EPA, Humane Zia/R3/USEPA/US@EPA, johnson.eric@epa.gov, Lora Werner/R3/USEPA/US@EPA
Date: 01/12/2012 11:42 AM
Subject: Re: rest of the residents.....

Attached is a memo addressing well data and potential risks for Residents 9 through 18. If you have any questions, please let me know. Thanks.

Dawn



Dawn A. Ioven, toxicologist
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▼ Richard Fetzter---01/11/2012 10:35:56 AM---Dawn...et al. Just to be clear...we need this expedited, but plan to include additional residents be

From: Richard Fetzter/R3/USEPA/US
To: Ann DiDonato/R3/USEPA/US@EPA
Cc: Dawn Ioven/R3/USEPA/US@EPA, Dennis Carney/R3/USEPA/US@EPA, Humane Zia/R3/USEPA/US@EPA
Date: 01/11/2012 10:35 AM
Subject: Re: rest of the residents.....

Dawn...et al.

Just to be clear...we need this expedited, but plan to include additional residents beyond the 3 in a future action memo. So the opinion on the 3 remaining write up should stand alone.

then send us opinion on the rest.

thanks Rich

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▼ Ann DiDonato---01/11/2012 10:04:53 AM---Hi Dawn - Here is the list of the rest of the resident from the Cabot CO&A - please evaluate. At t

From: Ann DiDonato/R3/USEPA/US
To: Dawn Ioven/R3/USEPA/US@EPA
Cc: Dennis Carney/R3/USEPA/US@EPA, Humane Zia/R3/USEPA/US@EPA, Richard Fetzer/R3/USEPA/US@EPA
Date: 01/11/2012 10:04 AM
Subject: rest of the residents.....

Hi Dawn -

Here is the list of the rest of the resident from the Cabot CO&A - please evaluate. At this point we believe that the information is correct to the best of our knowledge - thanks! Please expedite if possible - call me with questions -

[attachment "Summary of Residents without water_ residents 9_18.docx" deleted by Richard Fetzer/R3/USEPA/US]

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